

**Freeman<sup>1</sup>**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: DECEMBER 28, 2022**

**DEADLINE DATE IS: JANUARY 20, 2023**

**TO:** \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: Freeman**

**6675 W Sunset Rd**

**Las Vegas, NV 89118**

**WAREHOUSE  
SOUTH UPPER**

(512076)

**EVENT: NAHB International Builders' Show 2023**

**BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS**

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.